

it (betel) let the woman recite the
Mantra, Om, Hari, Hart,
 Svdha. The man on whose head is cast
 powders of dried
 crow's tongue and Godanta Haritalam is
 sure to be under
 the influence of their giver. This influence
 is neutralised by
 keeping a garland of white mustard
 seeds hung in the
 chamber of such a hypnotised man. By
 placing Shakoiaka
 and Vaibhataka branches with their
 leaves unstripped off
 at the door of one's house you can create
 dissensions, O Rudra,
 among its inmates. Powders of dried
 Khanjirataka's (a kind
 of bird) flesh pasted with honey should
 be applied as a
 plaster to her own re-productive organ
 during the menstrual
 period by a woman, desiring to enslave
 her lord. By
 fumigating one's body with the vapours of
 a compound con-
 sisting of Aguru, Guggulu, Nilotpalam
 and treacle one can
 become a favourite in a royal court.
 With a Tilak 'mark,
 on his forehead composed of white
 Aparfjita roots pasted
 with Gorochonct a man is sure to
 domineer the mind of the
 person he sees in a royal court. A totem
 on the forehead
 composed of Kakajangha, Vacba,
 Kushtham, Ninwa leaves
 and Kumkum pasted together with one's
 own blood gives
 one a gift of fascination. Take a few
 drops of the blood
 of a wild cat, mix it with Karanja Tailam
 in the method of
 a Bhabana. Prepare a collyrium
 therewith on a lotus leaf
 over the fire of a burning funeral pile
 (Rudragni). By
 applying this collyrium to the eyes oire-
 can remain invisible

to others.

The Mantra to be recited in connection with this charm reads as follows: Om obeisance to the Commander in Chief of the Yakshas \yho wields a sword and a thunder bolt in his hands, Om Rudram, Hrim, Prim, the science of Tvarita, the repository of all spiritual and occult power. A'm, may the Matris stupefy you all. Mahasugandhika root tied round the waist arrests the emission of semen. Karavira flowers •even times enchanted with the recitation of the Mantra, **Om** Namas Sarva—Satt^bhyoh. Namas, Siddhim Kura